

## Summer for Sickle Cell Science Program Application

NHLBI High School Student Program

Supplement to Comprehensive Sickle Cell Centers

Sponsored by the National, Heart, Lung, and Blood Institute, The National Institutes of Health

**Postmark Deadline: March 30, 2009**

Name: \_\_\_\_\_  
Last First MI

Home Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip

Telephone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

School address: \_\_\_\_\_  
School Name

\_\_\_\_\_  
Street City State Zip

Date of Birth: \_\_\_\_\_ Current Grade Level: \_\_\_\_\_ GPA: \_\_\_\_\_

Future Educational Plans (including plans for college, senior year, ACT/SAT testing, etc.):  
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## Essay

On a separate sheet of paper, please write an essay of 400 words or less that addresses the following topics:

1. Community and/or outreach activities you have participated in and/or organized independently or with any other organization.
2. The reasons why you want to participate in the Summer for Sickle Cell Science Program
3. The goals you hope to achieve through participation in this program.

## Mailing Instructions

Each of your two letters of recommendation should be sealed in a separate envelope, signed across the flap by the teacher. You will also need your school guidance office to seal and sign or stamp your official transcript into a separate envelope. Place these three envelopes into one larger envelope with your application and essay and mail to the address below postmarked by March 30, 2009. Applications and essays may also be faxed or e-mailed, but we require that original transcripts and letters of recommendation be mailed.

## Send your completed application to:

Cincinnati Children's Hospital Medical Center  
Division of Hematology/Oncology  
Summer for Sickle Cell Science Program  
Attn: Rebecca Mayne  
3333 Burnet Avenue, MLC 7015  
Cincinnati, OH, 45229

[Rebecca.Mayne@cchmc.org](mailto:Rebecca.Mayne@cchmc.org)

Phone: (513) 636-0673

Fax: (513) 636-3549

**Applications will be considered complete upon receipt of the following documents postmarked by March 30, 2009:**

1. Completed application and essay
2. Two letters of recommendation
3. Official unopened transcript

### Timetable

Completed applications must be postmarked by:

**March 30, 2009**

Selected students will be notified by:

**April 30, 2009**

Fellowship will begin:

**June 8 or 15, 2009**

All fellowships last eight weeks.

*You will receive an e-mail notifying you when your application is complete.*