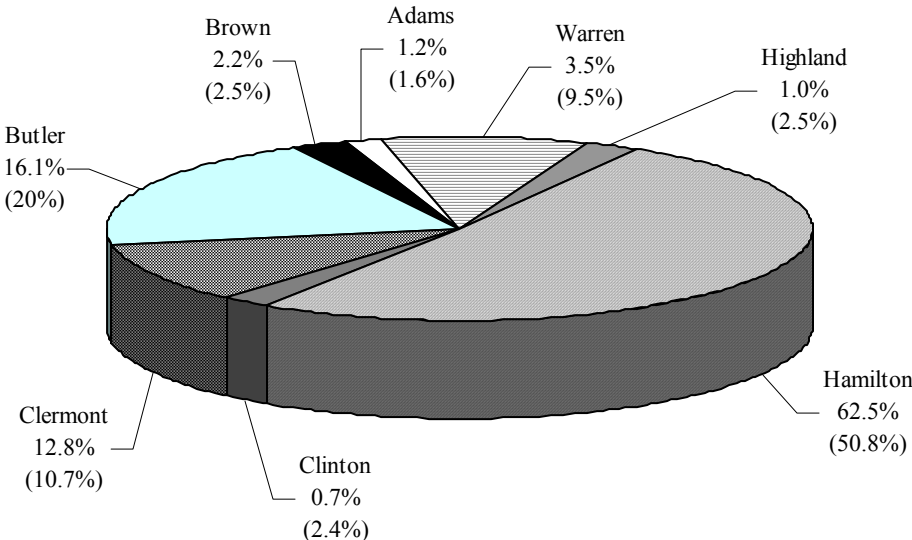


# Documented Calls Within Local Service Region by County

**Percent of Calls (Population as a Percent of the Region)**



**Exposure Cases Referred to a Health Care Facility**

